

ASHBY PARKLAND PARISH COUNCIL
Notice of a meeting of Ashby Parkland Parish Council – THURSDAY 7th SEPTEMBER 2023.

Dear Sir/Madam,

I hereby give you notice that a meeting of Ashby Parkland Parish Council will be held on **Thursday 7th September at 6.00pm in GUNNESS VILLAGE HALL**

Dated : 29/8/2023

K E Pickering-Clerk to the parish council.

To : Each member of Ashby Parkland Parish Council
Ward Councillor Josh Walshe
Parish Notice Boards.

PUBLIC FORUM

There is an opportunity for any members of the public present to make comments and representations prior to the commencement of the Parish Council meeting.

AGENDA

1. **Apologies for absence**
2. **Declaration of Interest on any Agenda Items**
3. **Adoption of the minutes of the Monthly Parish Council Meeting held on 11th July 2023**
4. **Clerks Updates**
 - Hedge – Ashfield to Lindsey lodge – update
 - Replacement of Litter Bin – located at bus shelter outside ASDA – update.
5. **Planning Applications** - Opportunity for one person from each side (members of the public to state within three minutes objections/support of contested applications.
 - a) Application PA/2023/1124 – Planning permission for the development of 599 dwellings and lake, along with associated infrastructure, including landscaping, public open space and play area, pedestrian and cycle links, pumping station and sub station – Lincolnshire lakes, Land east of M181 and north of Burringham Road, Scunthorpe.
6. **Finance**
 - a) Accounts for payment and Income received - circulated list.
 - b) To receive Income and Expenditure year to date sheet – circulated.
7. **North Lincolnshire council matters:**
 - a) Report from Ward Councillor J Walshe
 - b) Any new N.L.C matters to report.
8. **Parish Matters**
 - a) NATS meeting – Update on meeting held on 8/8/23.
 - b) Ashfield Park Residents Association and Neighbourhood Watch Scheme – any update to receive.
 - c) Parklands Neighbourhood Watch Scheme – any update to receive.
 - d) Planter – to confirm this project is complete.
 - e) Any new local or site matters to report.
9. **Correspondence** - circulated list and items received too late for circulation.
10. **Agenda items for next meeting.**
11. **Date of next meeting** – Tuesday 14th November 2023