#### ASHBY PARKLAND PARISH COUNCIL Notice of a meeting of Ashby Parkland Parish Council – Tuesday 9<sup>th</sup> May 2023.

Dear Sir/Madam,

I hereby give you notice that a meeting of Ashby Parkland Parish Council will be held on **Tuesday 9<sup>th</sup> May at 6.00pm in GUNNESS VILLAGE HALL** 

Dated : 1st May 2023

# K E Pickering-Clerk to the parish council.

To : Each member of Ashby Parkland Parish Council Ward Councillor Josh Walshe Parish Notice Boards.

# PUBLIC FORUM

There is an opportunity for any members of the public present to make comments and representations prior to the commencement of the Parish Council meeting.

# AGENDA

- 1. Apologies for absence
- 2. Declaration of Interest on any Agenda Items
- 3. Adoption of the minutes of the Monthly Parish Council Meeting held on 7<sup>th</sup> March 2023
- 4. Clerks Updates
  - Kings Coronation to receive receipts to claim the community grant from N.L.C
- 5. **Planning Applications -** Opportunity for one person from each side (members of the public to state within three minutes objections/support of contested applications.

#### 6. Finance

- a) Accounts for payment and Income received circulated list.
- b) To receive Income and Expenditure year to date sheet circulated.
- c) To receive the Internal Auditors report and accounts for the year ended March 2023 and to approve and sign the:
- i) Exemption certificate
- ii) Governance Statements
- iii) Accounting Statements

# 7. North Lincolnshire council matters:

- a) Report from Ward Councillor J Walshe
- b) Any new N.L.C matters to report.

# 8. Parish Matters

- a) NATS meeting Any update to receive.
- **b**) Ashfield Park Residents Association and Neighbourhood Watch Scheme any update to receive.
- c) Parklands Neighbourhood Watch Scheme any update to receive.
- d) Planters to discuss progress with this project.
- e) Summer Coach trips to discuss if summer coach trips will be held this year.
- f) Any new local or site matters to report.

# 9. Correspondence - circulated list and items received too late for circulation.

10. Agenda items for next meeting.

# **11. Date of next meeting** – Tuesday 11<sup>th</sup> July 2023