

ASHBY PARKLAND PARISH COUNCIL

Notice of a 'zoom' meeting of Ashby Parkland Parish Council – Tuesday 4th May 2021.

Dear Sir/Madam,

I hereby give you notice that a meeting of Ashby Parkland Parish Council will be held on **Tuesday 4th May 2021 at 5.00pm.**

Dated : 27th April 2021

K E Pickering-Clerk to the parish council.

To : Each member of Ashby Parkland Parish Council
Ward Councillor Josh Walsh
Parish Notice Boards.

PLEASE CONTACT THE CLERK FOR LOG IN DETAILS

adair1@btinternet.com

PUBLIC FORUM

There is an opportunity for any members of the public present to make comments and representations prior to the commencement of the Parish Council meeting.

AGENDA

1. **Apologies for absence**
2. **Declaration of Interest on any Agenda Items**
3. **Adoption of the minutes of the Monthly Parish Council Meeting held by zoom on 9th March**
4. **Clerks Updates**
 - i) Salt Bins – update
5. **Planning Applications** - Opportunity for one person from each side (members of the public to state within three minutes objections/support of contested applications.
 - i. Application PA/2021/442 – Planning permission for partial change of use of site to place an advertising board alongside the M181 – Field side of M181, Scunthorpe.
6. **Finance**
 - a) Accounts for payment and Income received - circulated list.
 - b) To receive Income and Expenditure year to date sheet – circulated.
 - c) To receive the Internal Auditors report and accounts for the year ended March 2019 and to approve and sign the:
 - i) Exemption certificate
 - ii) Governance Statements
 - iii) Accounting Statements
7. **North Lincolnshire council matters:**
 - i) Bus services – update on improvements to the buses serving The Parklands and Ashby Parklands sites.
 - ii) Any new N.L.C matters to report.
8. **Parish Matters**
 - a) NATS meeting – Any update to receive.
 - b) Taxi Voucher scheme – to receive update regarding possible funding for this scheme and discuss the feasibility of such a scheme at Ashby Parklands.
 - c) Water levels at The Lagoon – update following meeting with all involved parties.
 - d) Any new local or site matters to report.
9. **Correspondence** - circulated list and items received too late for circulation.
10. **Agenda items for next meeting.**
11. **Date of next meeting** – Tuesday 8th July 2021