

## 2020/21 - 05

Notes relating to the business transacted in lieu of the September 2020 meeting of  
Ashby Parkland Parish Council

### 1. Councillor/Clerk update or reports

- a) Parish Councils are still not authorized to hold 'face to face' meetings. Powers should remain devolved to the Chairman and Clerk or 'remote' meetings can take place.
- b) The N.L.C 'Just Go' bus service commences 7/9/20 – this replaces the 'callconnect' bus service.

### 2. Finance

- a) Accounts for payment - see attached sheet.

1. Clerk - Salary – August/September	100533	383.16
2. Clerks Expenses :		
Stamps – stationery +photocopies – 11.27		
<b>Total Expenses</b>	100534	11.27
3. Inland Revenue – for August	100535	2.80
4. Inland Revenue - for September	100536	3.00

**Proposed by Cllr B Holloway, seconded by Cllr P Devine.**

### 3. Correspondence

- North Lincolnshire Council – Forthcoming meetings

### 4. Planning

a) Application PA/2020/1333 – Outline planning permission to erect 144 dwellings with appearance, landscaping, layout and scale reserved for subsequent consideration – Land off Burringham Road, Ashby Parklands, Scunthorpe.

**IT WAS RESOLVED to OBJECT** to this planning application stating traffic generation and increased volume of traffic this proposed development would provide will be hazardous to road users and pedestrians in the area. The parish council express concerns for highway and pedestrian safety. The increase in the volume of traffic generated by this proposed development will also increase noise levels to residents which is unacceptable. The proposed improvement to the roundabout within the vicinity is an inadequate response to the increase in the volume of traffic generated by this proposed development.

b) Application PA/2020/1295 – Planning permission to construct and refurbish pedestrian footpath and cycle path along Burringham Road (B1450) and to undertake highway improvements to existing roundabout to increase traffic capacity - access along B1450 to roundabout, Burringham Road, Scunthorpe

**IT WAS RESOLVED to SUPPORT** this application

### 5. Date of next meeting – Tuesday 10<sup>th</sup> November 2020 - clerk to confirm procedure for this meeting.