

ASHBY PARKLAND PARISH COUNCIL

I hereby give notice that a meeting of Ashby Parkland Parish Council will take place on
Tuesday 7th January 2020 at 6.00pm
MELIOR COMMUNITY COLLEGE, (NORTH SITE) SCUNTHORPE

Karen Pickering
Parish Clerk
30th December 2019

AGENDA

There is an opportunity for any members of the public present to make comments and representations for 15 minutes, prior to the commencement of the Parish Council meeting.

- 1. Apologies for absence**
- 2. Declaration of Interest on any agenda item**
- 3. Adoption of minutes of the Monthly Parish Council meeting held on 12th November 2019**
- 4. Matters arising from the minutes of the Parish Council meeting held on 12th November 2019**
 - i) Update from Drainage Board regarding tree branches infringing fence lines on the south side of the Riddings lagoon
- 5. Finance**
 - a) Accounts for payment - see attached sheet.
 - b) To receive the Income and Expenditure analysis to date – circulated with minutes
 - c) Taxi Voucher Scheme – to give consideration to this scheme and decide if Ashby Parkland Parish Council want to consider introducing this transport scheme to the parish.
 - d) To give consideration to coach trips in 2020 and agree a budget to support these trips.
 - e) To discuss and set the precept for the financial year 2020/21
- 6. North Lincolnshire council matters:**
 - i) To receive report from Cllr J Walshe.
 - ii) Any new N.L.C matters to report.
- 7. Local or Site Matters**
 - i) NATS meeting – update
 - ii) Any new local or site matters to report.
- 8. Planning - Opportunity for one person from each side to state within 3 minutes objection/support of contested applications.**
 - a) Application PA/2019/1607 – Planning permission to erect 88 dwellings with associated roads, drainage service infrastructure and public open space (including demolition of existing agricultural buildings) - AMENDED MASTERPLAN – Land South of Silica Lodge Garden Centre, Scotter Road South, Scunthorpe.
- 9. Correspondence - circulated list and items received too late for circulation.**
- 10. Agenda items for next meeting.**
- 11. Date of next meeting – Tuesday 10th March 2020**