

2017/18 – 12

**A meeting of Ashby Parkland Parish Council was held on Tuesday 9<sup>th</sup> January 2018 in Melior Community College, Chandos Road, Scunthorpe at 6pm.**

**PRESENT :** In The Chair: Cllr C Waters, Cllr B Holloway, Cllr K Houghton,  
Cllr P Devine, Cllr C Vessey

**IN ATTENDANCE :** Cllr D Oldfield, Mrs K Pickering(Clerk), Two public members.

### **PUBLIC FORUM**

A member of the public advised the meeting that he was not in favour of the parish council sponsorong a coach trip for the senior citizens of the parish.

1 **.APOLOGIES :** No apologies to receive.

2. **DECLARATION OF INTEREST ON ANY AGENDA ITEM** – None.

### **3. ADOPTION OF THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 14<sup>th</sup> NOVEMBER 2017.**

Proposed by Cllr B Holloway, seconded by Cllr K Houghton, adopted unanimously.

### **4. MATTERS ARISING FROM THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 14<sup>th</sup> NOVEMBER 2017.**

No matters arising.

### **5. FINANCE**

a) Accounts for payment :

PAYEE	CHEQUE NO	AMOUNT
1. Clerk - Salary – Oct/Nov	100443	358.68
3. Clerks Expenses :		
Stamps, stationery +photocopies – 14.23		
Travel – 18.00		
<b>Total Expenses</b>	100444	32.23
4. Inland Revenue – for Dec.	100445	6.80
5. Inland Revenue - for Jan	100446	6.80
6. Melior Community Academy – room hire	100447	12.50

**The above accounts were approved for payment – proposed by Cllr B Holloway, seconded by Cllr P Devine and unanimously agreed.**

Income received : 0

b) To receive the Income and Expenditure to date – circulated prior to the meeting with no variances to note.

c) To give consideration to supporting the senior citizens summer outing by sponsoring a coach at a cost of £430.00

IT WAS RESOLVED unanimously to support this outing by sponsoring a coach at a cost of £430.00.

d) To give consideration to and set the precept for 2018/19. The clerk provided councillors with a working paper and recommended setting the precept at £3,500.

IT WAS RESOLVED unanimously to set the precept at £3,500.

## **6. NORTH LINCOLNSHIRE COUNCIL MATTERS**

- i) To receive report from Cllr D Oldfield- Two petitions have been heard at N.L.C recently. One concerned the Kingsway Golf Course with the petition requesting that it remained a golf course. This petition failed and the intention is to turn this area of land into a nature reserve. The second petition was concerning the relocation of the market traders in Scunthorpe who wished to remain in their current location. This petition failed but the market traders will be offered a new location.

Church Square House is undergoing an extension to accommodate further office space.

- ii) North Lincolnshire In Bloom – the community grant for bulb planting has been accepted. The grant has to be claimed by mid February – clerk to get a company to raise an invoice for the bulbs with delivery of the bulbs nearer a suitable planting time.

- iii) New matters to report: No new matters to report.

## **7. LOCAL or SITE MATTERS.**

- i) NATS meeting – meeting scheduled for 10/1/18 at lodgemoor.
- ii) North Lincolnshire Safer Neighbourhood Partnership – this is funding via Humberside police – clerk has investigated the criteria and there does not seem anything suitable for Ashby Parkland to apply for at the present moment in time.
- iii) To give consideration to and set a budget for the printing of leaflets to advertise the senior citizens summer outing and to arrange distribution of these leaflets.

It was agreed that the wording for this leaflet would be agreed at the next meeting in March and the clerk would arrange printing.

- iv) New matters: It was noted that The Mallard Public House has closed and that work has not yet commenced on Farmers lane.

## **8. PLANNING - No applications received.**

## **9. CORRESPONDENCE**

- VANL – training course diary.
- Rural Services Network – information
- Clerks and Councils Direct Magazine
- North Lincolnshire Council – Forthcoming meetings.
- N.L.C – Community Safety Fund – information
- Local electors directory
- Community grant application - acceptance
- Thank you card from resident for thank you gift provided.

## **10. AGENDA ITEMS FOR NEXT MEETING.**

### **11. DATE OF NEXT MEETING: Tuesday 6<sup>th</sup> March 2018 at 6pm.**