

**THE FOURTEENTH ASHBY PARKLAND ANNUAL**  
**PARISH ASSEMBLY**

**WILL BE HELD IN**

**MELIOR COMMUNITY COLLEGE, SCUNTHORPE**  
**ON**  
**TUESDAY 9<sup>th</sup> MAY 2017 AT 6.00PM**

**AGENDA**

- 1. APOLOGIES**
- 2. CHAIRMAN'S REPORT**
- 4. OPEN FORUM**

*C Waters - Chairman*  
*K Pickering - Clerk*