

**THE THIRTEENTH ASHBY PARKLAND ANNUAL  
PARISH ASSEMBLY**

**WILL BE HELD IN**

**MELIOR COMMUNITY COLLEGE, SCUNTHORPE  
ON  
TUESDAY 10<sup>th</sup> MAY 2016 AT 6.00PM**

**AGENDA**

- 1. APOLOGIES**
- 2. ADOPTION OF THE MINUTES OF THE  
PREVIOUS ANNUAL PARISH ASSEMBLY  
HELD ON 21<sup>st</sup> MAY 2015.**
- 3. CHAIRMAN'S REPORT**
- 4. OPEN FORUM**

**SIGNED :**

**M LAMB  
(Chairman)  
K PICKERING  
(Clerk)**